

NAME OF OWNERS:

1. SRI GOPAL CHANDRA GHOSH
S/O LT. GAGAN CHANDRA GHOSH
2. SRI PRASANTA GHOSH
S/O LT. PANCHANAN GHOSH
3. SRI SANJIB KUMAR GHOSH
S/O LT. SACHINDRA NATH GHOSH

: AREA STATEMENT :

1. TOTAL LAND AREA (AS PER DEED)	7K 0CH 00SFT. 468.40 SQ.M.
2. NET LAND AREA (AS PER DEED)	7K 0CH 00SFT. 468.40 SQ.M.
3. COVERED AREA OF BASEMENT	2923.17 SFT. 271.67 SQ.M.
4. COVERED AREA OF GR. FLOOR	2923.17 SFT. 271.67 SQ.M.
5. COVERED AREA OF TYP. FLOOR	2923.17 SFT. 271.67 SQ.M.
6. TOTAL COVERED AREA	17539.02 SFT. 1630.02 SQ.M.
7. PERCENTAGE OF GROUND COVERAGE	58.00%

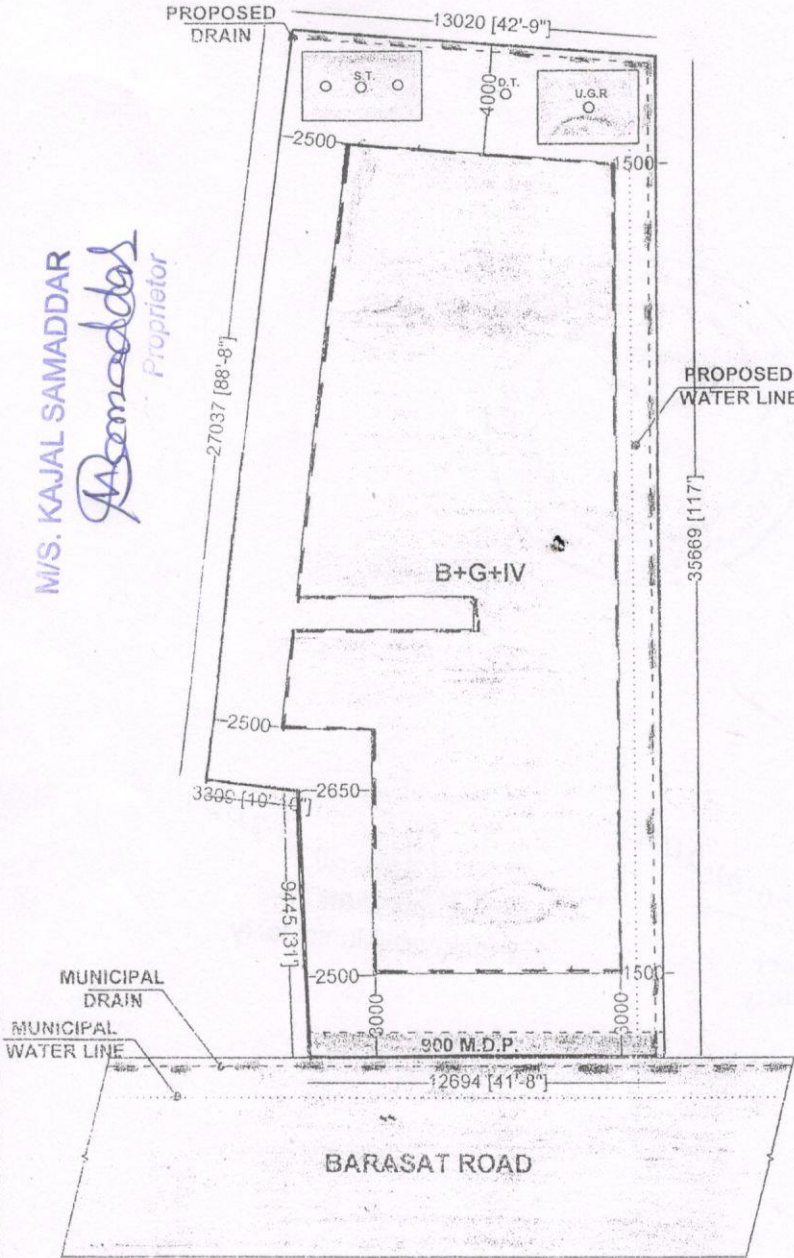
: COLOUR LEGEND :

1. PROPERTY LINE : THICK BLACK
2. CONST. LINE : DOTTED THICK BLACK
3. EXISTING STREET : GREEN WASH
4. PROPOSED WORK : RED WASH
5. M.D.P. : GREEN DOTTED
6. DRAINAGE : RED DOTTED
7. WATER SUPPLY: BLACK THIN DOTTED

DWG.NO:-DWG:17-18:4051:001:SP REV. NO:- R0
 DATE :- 21.04.2017. JOB NO:- 4051

: SIG. OF OWNERS :
 CONSTITUTED ATTORNEY FOR
 PRASANTA GHOSH
 SANJIB KUMAR GHOSH
 GOPAL CHANDRA GHOSH
Ramaddas

: SIG. OF L.B.S. :
S. Sarkar
 S. Sarkar
 LBS Barrackpore Municipality
 LBS-I /20



M/S. KAJAL SAMADDAR
Ramaddas
 Proprietor

SITE PLAN FOR APPROVAL OF PROPOSED B+G + IV STORIED COMMERCIAL CUM RESIDENTIAL BUILDING ON THE PLOT OF LAND BEARS R.S.DAG NO. 1800, R.S. KHATIAN NO. 84, R.S. KHATIAN NO. (MOD) 4898, R.S. KHATIAN NO. (NEW) 84, 5848, 5349 AT MOUZA - CHANDANPUKUR, J.L. NO. 2, HOLDING NO. 3(181/A) BARASAT ROAD UNDER WARD NO. 6 OF BARRACKPORE MUNICIPALITY, P.S. TITAGARH, DISTRICT - 24 PARAGANAS(N).

GEO ANALYSER FOUNDATION ENGINEERS
 2, SIDDHANTHA PARA MAIN ROAD, BARRACKPORE, KOLKATA - 122
 ☎ & 函: +91 33 25930302, ☎: +9030367281, +9339515400,
 e-mail: geo_analyser@hotmail.com
 • ENGINEERING SURVEY • SOIL TESTING • ARCHITECTS & PLANNER • ROOF TREATMENT • BORED PILES • WATER PROOFING •

Received Memo No. 167/19-20/SP
Dated 20.12.19

Sanctioned Memo No. 146/19-20/SSP
Dated 20.01.2020



[Signature] 20.01.2020
Sub-Assistant Engineer
Barrackpore Municipality

[Signature] 20.01.2020
Chairman
Barrackpore Municipality

BOC Meeting 24.12.19
Agenda No. 4 SI No. 3